

S. 89-25 E., 96.6 feet to an old iron pin; thence running S. 89-33 E., 13.08 feet to a point in or near a branch; thence, running along said branch, the centerline of which is the property line, the following traverses and distances: S. 2-49 E., 70.32 feet to a point; thence leaving said branch and running N. 88-55 W., 115.69 feet to a new iron pin at the joint corner of the within lot and the remaining part of Lot 27; thence, running N. 2-06 E., 69.01 feet to an old iron pin, the point and place of beginning.

This is the same property conveyed to the Grantor herein by Deed of Evan A. Powell dated February 7, 1980 and recorded in the R.M.C. Office for Greenville County, South Carolina in Book 1120 at Page 248.

This conveyance is made subject to all easements, conditions, covenants, restrictions and rights of way which are a matter of public record in or actually existing on the ground affecting the above described property.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said grantee(s) and the grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor's(s') and the grantor's(s') Heirs or Successors, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said grantees(s)

and grantee's(s') Heirs or Successors and Assigns, against the grantor(s) and the grantor's(s') Heirs or Successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS/the grantor's(s') hand(s) and seal(s) this 9th day of June

in the year of our Lord one thousand, nine hundred and eighty-one in the two hundred and fourth year of the Independence of the United States of America.

Signed, sealed and delivered in the presence of
Sam Massey
Margaret C. Osborne

John O. Allen, Jr. (L.S.)
John O. Allen, Jr.
Susan L. Allen (L.S.)
Susan L. Allen
____ (L.S.)
____ (L.S.)

RECORDED
JUL 11 1981
SC 1149-578

GREENVILLE COUNTY
SOUTH CAROLINA
DOCUMENTARY TAX
73.70
JUL 11 1981

4328 RV-2

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